JOINT PERMIT APPLICATION FOR EMERGENCY AUTHORIZATION TO RECONSTRUCT PREVIOUSLY PERMITTED STRUCTURES DESTROYED BY HURRICANE ISABEL

Name and address of Property Owner(s):	Telephone no. during business hours			
	Home A/C () Office A/C ()			
2. Name, address and title of authorized agent (if any	Telephone no. during business hours Home A/C () Office A/C ()			
3. Location where proposed reconstruction will occu				
County/City	Street, Road or Other descriptive location			
Name of and distance to local town, commun	nity or other identifying location			
4. Name of waterway at location of activity:				
a tributary to th	ne			
5. Concise description of the proposed reconstruction activity:				
·				
6. Previous Authorization (i.e. permit number) if kno	Mail Application to:			
VMRC Number	VMRC Habitat Management Division 2600 Washington Ave., 3 rd Floor			
7. Property Owner(s) Certification:	Newport News, VA 23607			
I certify that the structure I seek to replace previously condition prior to the declaration of emergency embod Pursuant to Governor Warner's Executive Order 58 a be reconstructed in the same location and with identic permitted structure. The attached drawings accurately understand that reconstruction under this emergency a 31, 2004, and completed prior to June 30, 2005. I also Commissioner of the Virginia Marine Resources Commissioner Order Marine Resou	died in Governor Warner's Executive Order 56. Ind Executive Order 66, the replacement structure will ral, or smaller dimensions, as those of the previously depict the reconstruction activities proposed. I authorization must be commenced prior to December so understand that I must await approval of the			
Signature of Property Owner (s)	Date			

DRAWINGS OF PROPOSED RECONSTRUCTION ACTIVITY

	PLAN VIEW DRAWING	
	TEAN VIEW DIGITION	
	CDOCC CECTION DD AUMIC	
	CROSS-SECTION DRAWING	
Purpose: Emergency Reconstruction	Name and Address:	Location:

Purpose: Emergency Reconstruction	Name and Address:	Location:
Datum: Mean Low Water		In
Adjacent Property Owners		At
1.		County
2.		Sheet of
3.		Date